

## PROFORMA-I

### NATIONAL COOPERATIVE DEVELOPMENT CORPORATION

#### Proforma for selection of district for covering under Integrated Cooperative Development Project Scheme

#### INFORMATION REGARDING DISTT.COOP. BANK (PIA)

#### Name of the DCCB Coop. Bank

(Rs. in Lakhs)

YEARS	Details of last 4 years			
	200__-0__	200__-0__	200__-0__	200__-0__
1. Share Capital - of which by Govt.				
2. Reserve & other Funds				
3. Deposits				
4. Borrowings				

#### Loans Advanced

Short-term loans

Others

Total

#### Loans Outstanding

Short term loans (Agril)

Others

Total

Recovery %

Audit Classification

Net Profit/Loss (During the year)

Accumulated Profit(+)/Loss(-)

NB: In case PIA is the Apex Bank, the above information may be furnished for the same.

Recovery

- a) S.T.
- b) M.T.
- c) Others

Non-Credit

- 1. Fertiliser distributed
  - Quantity (Nutrient MTs)
  
  - Value
- 2. Seeds distributed (Value)
- 3. Pesticides & Insecticides (Value)
- 4. Agril. Implements sale (Value)
- 5. Consumer business
  - Controlled goods
  
  - Non- controlled goods
- 6. Forest Produce Procurement
- 7. Agril. Produce/Procurement/  
Mktg. business etc.
- 8. Any other business (please specify)

**H. Profit**

No. of Societies (PACS)

Profit Amount

**I. Loss**

No. of societies (PACS)

Loss Amount

Reasons for Loss

**J. No. of societies having elected Management**

NATIONAL COOPERATIVE DEVELOPMENT CORPORATION

PROFORMA II

DISTRICT PROFILE

AGRICULTURE (Yr. \_\_\_\_\_)

- a) Net cultivated area
- b) Gross cultivated area
- c) Net irrigated area
- d) Gross irrigated area
- e) Sources of Irrigation

Source                      Area

Canals

Tube Wells

Ponds

- f) Area and Production of various crops (Year.....)

Crop                      Area                      Total Production

**NATIONAL COOPERATIVE DEVELOPMENT CORPORATION**

**PROFORMA III**

**COOPERATIVE STRUCTURE IN THE DISTRICT**

<b><u>S.No.</u></b>	<b><u>Type of Societies</u></b>	<b><u>No. regd.</u></b>	<b><u>No. Working</u></b>
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NATIONAL COOPERATIVE DEVELOPMENT CORPORATION

**PROFORMA IV**

**PROFORMA FOR FURNISHING INFORMATION IN RESPECT  
OF PACS/LAMPS OF THE PROJECT AREA**

**Name of the District**

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YEARS	<u>Details of the last 4 years</u>			
	200_ -0_	200_ -0_	200_ -200_	200_ -0_

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- A. Number of societies (PACS)
- B. Member (in Numbers)
- C. Share Capital (Rs. in lakhs)
- i) Members contribution
- ii) State Govt. contribution

- A. Reserve Funds (Rs. in lakhs)
- B. Deposits (Rs. in lakhs)
- C. Working Capital (Rs. in lakhs)

- D. **Business Operation** (Value Rs. in lakhs)

<u>Achievement (Last 2 years)</u>		<u>Projections (Next 2 years)</u>	
200_ -0_	200_ -0_	200_ -200_	200_ -0_

Credit Business

Loan Advanced

- a) S.T.
- b) M.T
- c) Others

Deposit Mobilised

Demand

- a) S.T.
- b) M.T.
- c) Others